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<b>A Manual of Ethics</b> -John S. MacKenzie 1912
<b>A Manual of Ethics</b> -Jadunath Sinha 1962
<b>A Manual of Ethics ... Fourth Edition</b> -John Stuart MACKENZIE 1900
<b>A Manual of Ethics</b> -John Stuart Mackenzie 1910
<b>A Manual of Ethics. ... Third Edition Revised, Enlarged and Part Rewritten</b> -John Stuart MACKENZIE 1897
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<b>A Manual of Ethics</b> -Jadunath Sinha 1973
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<b>A Manual of Moral Philosophy</b> -Andrew P. Peabody 2015-06-02 Excerpt from A Manual of Moral Philosophy: Designed for Colleges and High Schools The author has endeavored in this treatise to comprehend all that is essential in a manual of ethics, with a view equally to precision and to conciseness. He has not thought it necessary to controvert views other than his own; for conflicting opinions are apt to bewilder rather than to enlighten those who are not adepts in the science, and it is better to supersede false theories by the clear statement of the truth than to enter into their formal refutation. Thus, for instance, as regards utilitarianism, instead of exposing the fallacies of its several types, the attempt has been made (in Chapter III.) to set them aside by assigning to expediency its legitimate secondary place as a principle of action. Among the author's chief motives in the preparation of this manual has been his desire to give emphasis to his view of the ground of Right, as consisting in intrinsic fitness, independent of any will or arbitrary law human or divine, and essential as furnishing the only standard by which we can attain a knowledge of the Divine attributes. The ground of Right is the basis of Moral Philosophy, and must of necessity determine the validity and worth of the system built upon it. Next in importance to this is the classification of the virtues which constitute the Right. Here it is not sufficient to enumerate the prominent traits which enter into a good character. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at <a href="http://www.forgottenbooks.com">www.forgottenbooks.com</a> This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.
<b>Catholic Health Care Ethics</b> -Peter J. Cataldo 2001-01-01 The present volume is intended as a guide for ethics committees and their members. In actual fact it is a comprehensive, up-to-date compendium of Roman Catholic ethics and morals.-from Foreword.
<b>A Manual of Moral Philosophy</b> -Andrew Preston Peabody 1873 "The author has endeavored in this treatise to comprehend all that is essential in a manual of ethics, with a view equally to precision and to conciseness. He has not thought it necessary to controvert views other than his own; for conflicting opinions are apt to bewilder rather than to enlighten those who are not adepts in the science, and it is better to supersede false theories by the clear statement of the truth than to enter into their formal refutation. Thus, for instance, as regards utilitarianism, instead of exposing the fallacies of its several types, the attempt has been made (in Chapter III.) to set

them aside by assigning to expediency its legitimate secondary place as a principle of action. Among the author's chief motives in the preparation of this manual has been his desire to give emphasis to his view of the ground of Right, as consisting in intrinsic fitness, independent of any will or arbitrary law human or divine, and essential as furnishing the only standard by which we can attain a knowledge of the Divine attributes. The ground of Right is the basis of Moral Philosophy, and must of necessity determine the validity and worth of the system built upon it. Next in importance to this is the classification of the virtues which constitute the Right. Here it is not sufficient to enumerate the prominent traits which enter into a good character. The division should be exhaustive, and in this treatise the four cardinal virtues are so defined as to embrace the whole of human duty, and so divided, it is believed, as to give its due place to every head of moral obligation. Another prominent aim in this book has been to present the Christian religion and morality in their true relations, as at once mutually independent, and in the most intimate and helpful alliance, inasmuch as Christianity creates some classes of obligations, reveals others, intensifies all, and furnishes the only motive power that can insure their fulfillment"--Preface. (PsycINFO Database Record (c) 2005 APA, all rights reserved).

**Medical Ethics Manual**-John Reynold Williams 2005

**Professional Ethics**-Oliver Hamner 2014-08-14 Written by experienced practitioners, Professional Ethics equips the reader with a solid understanding of the key ethical and professional conduct issues which underpin all types of practice at the Bar. Including full discussion of the letter and spirit of the Code of Conduct issued by the Bar Standards Board, the manual provides full coverage of the professional conduct principles which govern the working relationships of the barrister with the client, prosecution or defense counsel, the courts and other members of the legal profession. The manual also features a dedicated chapter which identifies the key principles of professional conduct applicable to the core skills of the barrister ensuring that the reader is fully able to uphold the high professional standards of the Bar across all areas of practice. Potentially problematic areas of practice are identified throughout, and practical guidance is given on the correct approach to follow in such situations should they be encountered in practice. The manual also features a number of exercises designed to encourage the reader to consider how professional conduct principles apply to realistic scenarios. For ease of reference, the full Code of Conduct is provided as an appendix at the end of the manual. Professional Ethics is essential reading for all trainee barristers, and is a useful source of reference for practitioners seeking to refresh their knowledge of the rules and principles of professional conduct which govern practice at the Bar.

**A Manual of Hindu Ethics**-G. A. Chandavarkar 1925

**A Manual of Moral Philosophy**-Andrew Preston Peabody 2015-05-26 In the preparation of this treatise, the author has been at no pains to avoid saying what others had said before. Yet the book is original, so far as such a book can be or ought to be original. The author has directly copied nothing except Dugald Stewart's classification of the Desires. But as his reading for several years has been principally in the department of ethics, it is highly probable that much of what he supposes to be his own thought may have been derived from other minds.

**Ethics**- 1893 Includes section "Book reviews".

📖-William K. Frankena 1990

**House Ethics Manual**- 19??

**Ethics and the Filipino**-Ramon B. Agapay 1991

**Etiquette for Ladies**- 1860

**Manual of Political Ethics**-Francis Lieber 1888

**Etiquette for Gentlemen, Being a Manual of Minor Social Ethics and Customary Observances. (The Ball Room Guide.)**-ETIQUETTE 1857

**International Journal of Ethics**- 1915 Includes section "Book reviews."

**Manual of Social Ethics**-James Kavanagh 1964

**C05 Fundamentals of Ethics Revision Cards**-Elsevier Science & Technology 2011

**Ethics**-Paul Joseph Glenn 1938

**Ethics. An introductory manual, etc**-Frederick RYLAND (M.A.) 1893

**Manual of Political Ethics. By Francis Lieber. Part I. Book I. - Ethics General and Political. Book II.- the State**-Francis Lieber 1839

**Manual of Christian Ethics**-O. J. Perrin 1898

**The Ethics of Hegel**-Georg Wilhelm Friedrich Hegel 1893

**Outline of Ethics**-Ram Nath Sharma 1963