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The Roman Empire-Paul Veyne 1997 This compact book--which appeared earlier in the multivolume series A History of Private Life--is a history of the Roman Empire in pagan times. It is an interpretation setting forth in detail the universal civilization of the Romans—so much of it Hellenic—that later gave way to Christianity.

Socrates Dissatisfied-Roslyn Weiss 1998 In this work, the author contends that contrary to prevailing notions, Plato's 'Crito' does not show an allegiance between Socrates & the state that condemned him. Weiss brings to light numerous indications that Socrates & the Laws are not partners.

Our Lives, Our History: Consensual Master/Slave Relationships from Ancient Times to the 21st Century-Peter Tupper 2016-09-01 The new Perfectbound Press anthology OUR LIVES, OUR HISTORY explores consensual Master/slave relationships from the earliest hints in ancient times through the creation of contemporary institutions that celebrate and support these partnerships.

The Slave Systems of Greek and Roman Antiquity-American Philosophical Society (Philadelphia, Pennsylvania) 1955 Greek slavery from Homer to the Persian wars -- From the Persian wars to Alexander : slave supply and slave numbers -- From the Persian wars to Alexander : slave employment and legal aspects of slavery -- From the Persian wars to Alexander : the social setting of polis slavery -- The eastern Mediterranean lands from Alexander to Augustus : the Delphic manumissions : slave origins, economic and legal approaches -- The eastern area from Alexander to Augustus : basic differences between pre-Greek and Greek slavery -- Slavery in Hellenistic Egypt : pharaonic tradition and Greek intrusions -- War and slavery in the West to 146 B.C. -- The Roman republic : praelial slavery, piracy, and slave revolts -- The later republic : the slave and the Roman familia -- The later republic : social and legal position of slaves -- Slavery under the Roman empire to Constantine the Great : sources and numbers of slaves -- The Roman Empire in the West : economic aspects of slavery -- Slavery under the Roman Empire : the provenance of slaves, how sold and prices paid -- The Roman Empire : living conditions and social life of slaves -- Imperial slaves and freedmen of the emperors : amelioration of slavery -- The moral implications of imperial slavery and the "decline" of ancient culture -- In the eastern provinces of the Roman Empire -- From Diocletian to Justinian : problems of slavery -- From Diocletian to Justinian : the eastern and the western developments -- From Diocletian to Justinian:
leveling of position between free workers and slaves -- Upon slavery and Christianity -- Conclusion.

**The master-servant relationship of Shakespeare's 'The Tempest' in Nadine Gordimer's 'July's People'**-Bernd Evers 2006-05-10 Seminar paper from the year 2000 in the subject English Language and Literature Studies - Literature, grade: 2,5, University of Potsdam (Institut für Anglistik/Amerikanistik), course: PS 'Shakespeare's 'The Tempest' and the View of the Other', 12 entries in the bibliography, language: English, abstract: Already in 1611 William Shakespeare argued in his romance “The Tempest” with the conquest of the New World. A wide space in this play is fulfilled by the analysis of the relationship between the European imperialist and the submissive native, shown by the example of Prospero, the rightful duke of Milan, and the creature Caliban, the “savage and deformed slave”. Nearly 400 years later, in 1982, the South African author Nadine Gordimer deals with the situation of the abused slave in her novel “July’s People” again. She creates a fictional situation where the former white-coloured masters have lost their power after a successful revolution of the suppressed black majority. The white middle-class-family the Smales become themselves slaves as they are from now on dependent from their servant July, who offers them a refuge in his homeland. In the upcoming analysis I want to show that Nadine Gordimer created a situation which can be seen as “If Caliban’s wish came true...”, as she continues the attempt of the slave to recover his liberty. I want to compare both novels in order to prove that Gordimer orientated herself very much on Shakespeare’s play and makes use of typical characteristics of the master and the slave we find in “there. Her work should be regarded on the one hand as continuation and on the other hand as a lean on “The Tempest”.

**Master/Slave Relationships, Submission and Slavery**-Deborah Teramis Christian 2015 This collection of essays by Teramis characterizes bdsm and takes an in-depth look at what distinguishes an M/s relationship and consensual servitude from D/s-style submission. If you are interested in exploring the nature of submission and these relationship dynamics, this book will share some provocative insights from an experienced speaker and leader in the bdsm community. The content here will both inform and challenge the reader, even if one is already experienced in the D/s scene.

**Slavery and Society at Rome**-Keith Bradley 1994-10-13 This book, first published in 1994, is concerned with discovering what it was like to be a slave in the classical Roman world.

**Paradigms of Power: Styles of Master/slave Relationships**-Raven Kaldera 2014-10-04 Consenting Master/slave relationships come in all varieties, inspired by many different historical periods and modern subcultures. One of the wonderful things about this lifestyle is that we can create our own unique paradigm with its own rules, protocols, and vision. From Victorian to medieval, from Leather to Gorean, This collection of essays by many practitioners of M/s showcases the beauty and diversity of this demographic, and will hopefully be an inspiration to future couples and families who are only now finding their way onto this road.

**Many Thousands Gone**-Ira Berlin 2009-07 Today most Americans, black and white, identify slavery with cotton, the deep South, and the African-American church. But at the beginning of the nineteenth century, after almost two hundred years of African-American life in mainland North America, few slaves grew cotton, lived in the deep South, or embraced Christianity. Many Thousands Gone traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution. In telling their story, Ira Berlin, a leading historian of southern and African-American life, reintegrates slaves into the history of the American working class and into the tapestry of our nation. Laboring as field hands on tobacco and rice plantations, as skilled artisans in port cities, or soldiers along the frontier, generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making. In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley, Many Thousands Gone reveals the diverse forms that slavery and freedom assumed before cotton was king. We witness the transformation that
occurred as the first generations of creole slaves—who worked alongside their owners, free blacks, and indentured whites—gave way to the plantation generations, whose back-breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil. As the nature of the slaves' labor changed with place and time, so did the relationship between slave and master, and between slave and society. In this fresh and vivid interpretation, Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined, as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth.

Advances in Near Infrared Spectroscopy and Related Computational Methods—Christian Huck 2020-01-03 In the last few decades, near-infrared (NIR) spectroscopy has distinguished itself as one of the most rapidly advancing spectroscopic techniques. Mainly known as an analytical tool useful for sample characterization and content quantification, NIR spectroscopy is essential in various other fields, e.g. NIR imaging techniques in biophotonics, medical applications or used for characterization of food products. Its contribution in basic science and physical chemistry should be noted as well, e.g. in exploration of the nature of molecular vibrations or intermolecular interactions. One of the current development trends involves the miniaturization and simplification of instrumentation, creating prospects for the spread of NIR spectrometers at a consumer level in the form of smartphone attachments—a breakthrough not yet accomplished by any other analytical technique. A growing diversity in the related methods and applications has led to a dispersion of these contributions among disparate scientific communities. The aim of this Special Issue was to bring together the communities that may perceive NIR spectroscopy from different perspectives. It resulted in 30 contributions presenting the latest advances in the methodologies essential in near-infrared spectroscopy in a variety of applications.

Origins of Southern Radicalism—Lacy K. Ford 1988 In the sixty years before the American Civil War, the South Carolina Upcountry evolved from an isolated subsistence region that served as a stronghold of Jeffersonian Republicanism into a mature cotton-producing region with a burgeoning commercial sector that served as a hotbed of Southern radicalism. This groundbreaking study examines this startling evolution, tracing the growth, logic, and strategy of pro-slavery radicalism and the circumstances and values of white society and politics to analyze why the white majority of the Old South ultimately supported the secession movement that led to bloody civil war.

Ask the Man Who Owns Him—David Stein 2009 ASK THE MAN WHO OWNS HIM is the first book to present, in their own words, the real lives of long-term gay Master/slave couples and families. Sixteen slaveowners and their properties around the U.S. and in Canada welcomed the authors into their homes and spoke candidly about how each relationship started, how it evolved to meet the challenges of living in conventional society, and how it works today. All of these bonds have lasted for at least three years - some for well over a dozen years. These relationships are different from the Master/slave stereotypes of erotic fiction. They're also different from what you may find in how-to books and Internet postings on the subject. Instead of reading what a single writer says this lifestyle "should" be, discover what a generous sampling of gay Masters and slaves are actually doing. Most striking is how different their relationships are from each other. Tradeoffs are made, deals struck, and power exchanged in ways that work for these unique individuals pursuing their respective dreams. Who should read this book? Anyone who's wondered if being a Master or slave is right for him, or who wishes to understand this lifestyle better. If you've read the fantasies and felt something was missing, or tried the experts' prescriptions and found them wanting, this book is for you. ASK THE MAN WHO OWNS HIM describes real-life strategies and tactics for success. Joseph W. Bean, the famed BDSM author, teacher, and leather community organizer, says in his foreword: "No other book has accomplished what this one does. In these pages, you will discover that living as Master or slave means defining that life for yourself. Here, the man who is considering an M/s life, or living one and wondering if he is doing it 'right,' finds that 'right' and 'wrong' are not the operative terms. Good Mastery, good slavery, and good M/s relationships are the ones in which the men are true to themselves, living lives that are rewarding to both Masters and slaves."
**A Socio-Rhetorical Interpretation of the Letter to Philemon in Light of the New Institutional Economics**-Alex Hon Ho Ip 2017-09-15 In this study, Alex Hon Ho Ip argues that when Paul wrote to Philemon about Onesimus, his main purpose was not to try and reunite, as is widely held, a runaway slave with his master, but rather to have Onesimus accepted as a beloved brother in Christ. By examining the letter's inner texture, the author shows that Paul's main concern was for Philemon and Onesimus to be reconciled in brotherly love. The inter-textual weave reveals Paul's theological and ethical thoughts on love, which is the basis for the apostle's main argument. By taking a new institutional economics approach to help reconstruct the economic relationship between slave and master, Alex Hon Ho Ip is able to offer a better understanding of the original relationship Paul argued against. With all this in mind, the focus is on re-reading the letter and hearing how Paul's rhetoric exhorts a new relationship between Onesimus and Philemon.

**Master/Slave Relations**-Robert J. Rubel 2007-05-02 A companion book to 'Protocols' this book covers the more general topic of Master/Slave relations - how they often evolve and how to avoid the problems that can easily crop up in the early stages. The book also reviews ways that Master/ Slave relationships differ from Dominant/ Submissive or Top/Bottom relationships, discusses contracts and collars and considers various ways of finding a slave and starting a relationship.

**Living M/S; A Book for Masters, Slaves, and Their Relationships**-Dan And Dawn Williams 2011-04-01 This book is a valuable resource for those interested in real-time Total Power Exchange Relationships. Dan and dawn share the reality behind the lifestyle that so many only fantasize about. This is a book based on the experience of a couple, who has been living together as Master and slave for well over a decade and covers such topics as: challenges of living as a M/s couple; building your own M/s dynamic; changing terminology; the communities of M/s and BDSM and how they dance together (and apart); styles of D/s and M/s; Ms and polyamory; leather; orchestrating situations with multiple slaves, as well as many other topics.

**Rediscovering Paul**-Norman R. Petersen 2008-08-18 In this groundbreaking work, Norman R. Petersen integrates contemporary literary-critical, sociological, and anthropological insights into the traditional arena of historical-critical methods. he demonstrates how these new approaches can be used to interpret biblical texts, especially Paul's letters. The Letter to Philemon serves as a case study. Yet Petersen focuses on the narrative world of Paul as well, for one cannot be truly understood without the other. This work articulates a "sociology of letters," explores the social structures which underlie the social relations of the actors in Paul's world, and deals with the systems of belief, knowledge, and value that define the identities of these actors and motivate their actions. Here is cutting-edge scholarship.

**Contesting Inter-Religious Conversion in the Medieval World**-Yaniv Fox 2016-12-08 The Mediterranean and its hinterlands were the scene of intensive and transformative contact between cultures in the Middle Ages. From the seventh to the seventeenth century, the three civilizations into which the region came to be divided geographically - the Islamic Khalifate, the Byzantine Empire, and the Latin West - were busily redefining themselves vis-à-vis one another. Interspersed throughout the region were communities of minorities, such as Christians in Muslim lands, Muslims in Christian lands, heterodoxical sects, pagans, and, of course, Jews. One of the most potent vectors of interaction and influence between these communities in the medieval world was inter-religious conversion: the process whereby groups or individuals formally embraced a new religion. The chapters of this book explore this dynamic: what did it mean to convert to Christianity in seventh-century Ireland? What did it mean to embrace Islam in tenth-century Egypt? Are the two phenomena comparable on a social, cultural, and legal level? The chapters of the book also ask what we are able to learn from our sources, which, at times, provide a very culturally-charged and specific conversion rhetoric. Taken as a whole, the compositions in this volume set out to argue that inter-religious conversion was a process that was recognizable and comparable throughout its
The Omnibus Homo Sacer - Giorgio Agamben 2017-08-15
Giorgio Agamben's Homo Sacer is one of the seminal works of political philosophy in recent decades. A twenty-year undertaking, this project is a series of interconnected investigations of staggering ambition and scope investigating the deepest foundations of every major Western institution and discourse. This single book brings together for the first time all nine volumes that make up this groundbreaking project. Each volume takes a seemingly obscure and outdated issue as its starting point—an enigmatic figure in Roman law, or medieval debates about God's management of creation, or theories about the origin of the oath—but is always guided by questions with urgent contemporary relevance. The Omnibus Homo Sacer includes:

1. Homo Sacer: Sovereign Power and Bare Life
2.1. State of Exception
2.2. Stasis: Civil War as a Political Paradigm
2.3. The Sacrament of Language: An Archaeology of the Oath
2.4. The Kingdom and the Glory: For a Theological Genealogy of Economy and Glory
2.5. Opus Dei: An Archaeology of Duty
3. Remnants of Auschwitz: The Witness and the Archive
4.1. The Highest Poverty: Monastic Rules and Form-of-Life
4.2. The Use of Bodies

Hegel's 'Phenomenology of Spirit' - Stephen Houlgate 2013-01-10
First published in 1801, Hegel's Phenomenology of Spirit has exercised considerable influence on subsequent thinkers, from Marx and Kierkegaard to Heidegger, Kojève, Adorno and Derrida.

Master/slave Relations: Solutions 401 - Robert Rubel 2008-03-18
The third in Rubel's Master/Slave series is designed to help readers unearth the confusing causes for some of the more subtle clashes that arise in a M/s relationship. It includes, amongst other topics, information and advice on the question of love in a M/s relationship, what to do when personal beliefs get in the way, working with personal differences, creating a unified family purpose and growing together to build a future.

Dear Raven and Joshua: Questions and Answers About Master/Slave Relationships - Joshua Tenpenny 2013-03-12
The world of consenting Master/slave relationships often seems murky and mysterious from an outsider's perspective, and there are few models for those who are tentatively venturing into it. When it's not just a fantasy any more, reality often turns out to be so different from fantasy that would-be owners and
slaves don’t know how to make it work in a sustainable way. This book is as far from fantasy as it gets. Written by a real-life Master/slave couple who counsel people in power-dynamic relationships, Dear Raven and Joshua answers real questions about real problems encountered in daily living with M/s. Whether you’re playing part-time with a BDSM lifestyle, live in a leather household, or are attempting a 24/7 total power exchange, you’ll find this book is a trouble-shooting resource you won’t want to pass up.

Voices of Islam: Voices of tradition-Vincent J. Cornell 2007 Provides a wide depiction of Islamic doctrines, practices, and worldviews. Some 50 articles by scholars that are also practicing Muslims representing a diverse range of places, traditions, cultures, and beliefs are presented in volumes that individually address the grand traditions and beliefs of the religion; the spiritual experience of Islam; everyday experiences of family, home, and society; Islamic cultures’ art, aesthetics, and science; and Muslim progressives, modernists, and other reformers.

Capitalism and Socialism in Cuba-Patricia Ruffin 2016-07-27 Capitalism and Socialism in Cuba documents the history of the attempts by a small island nation to survive and gain respectability within an everchanging international political economy. Professor Ruffin presents a detailed account of the social, political, and economic forces affecting Cuba’s prospects for development under both capitalism and socialism. Part one of the study focuses on Cuba’s historical association with capitalism and the relationship that Cuba established with the United States. Part two of the study delineates the nature of Cuba-Soviet relations and deals exclusively with the question of socialist dependency. Professor Ruffin’s study is a systematic analysis of the internal (race and class formations) and external (capitalism and socialism) factors that have thus far shaped Cuban history.

Inventing New England's Slave Paradise-Robert K. Fitts 1998 Many 19th and 20th century historians have argued that Northern slavery was mild and that master/slave relations were relatively harmonious. Yet, Northern slavery, like Southern, was characterized by the conflict between the masters’ desire to control their slaves and the slaves’ resistance to this domination. For a variety of political, social, and intellectual reasons, 19th and 20th century historians ignored this inherent conflict in discussions of Northern slavery. Fitts' research focuses on how and why historians sanitized the history of slavery in Narragansett, Rhode Island, and then shows the inadequacy of these interpretations by examining several of the planters' and slaves' conflicting strategies of control and resistance. Topics include how planters used physical punishment, legislation, and the threat of sale in an attempt to control their slaves, and how slaves resisted through violence, running away, and non-violent crime. Fitts also examines the plantation landscape as a site of symbolic contestation and includes a chapter on slave names. (Ph.D. dissertation, Brown University, 1995; revised with new preface)

A Debate on Slavery Held in the City of Cincinnati...-Jonathan Blanchard 1846

Roll, Jordan, Roll-Cheryl Hudson 2017-07-05 Most studies of slavery are underpinned by ideology and idealism. Eugene Genovese’s ground-breaking book takes a stand against both these influences, arguing not only that all ideological history is bad history - a remarkable statement, coming from a self-professed Marxist - but also that slavery itself can only be understood if master and slave are studied together, rather than separately. Genovese's most important insight, which makes this book a fine example of the critical thinking skill of problem-solving, is that the best way to view the institution of American slavery is to understand why exactly it was structured as it was. He saw slavery as a process of continual renegotiation of power balances, as masters strove to extract the maximum work from their slaves, while slaves aimed to obtain acknowledgement of their humanity and the ability to shape elements of the world that they were forced to live in. Genovese's thesis is not wholly original; he adapts Gramsci's notion of hegemony to re-interpret the master-slave relationship - but it is an important example of the benefits of asking productive new questions about topics that seem, superficially at least, to be entirely obvious. By focusing on slave culture, rather than producing another study of economic determinism, this massive study succeeds in reconceptualising an institution in an exciting new way.
Slavery and Social Death - Orlando Patterson 1985-03-15 This is the first full-scale comparative study of the nature of slavery. In a work of prodigious scholarship and enormous breadth, which draws on the tribal, ancient, premodern, and modern worlds, Orlando Patterson discusses the internal dynamics of slavery in sixty-six societies over time. These include Greece and Rome, medieval Europe, China, Korea, the Islamic kingdoms, Africa, the Caribbean islands, and the American South. Slavery is shown to be a parasitic relationship between master and slave, invariably entailing the violent domination of a natally alienated, or socially dead, person. The phenomenon of slavery as an institution, the author argues, is a single process of recruitment, incorporation on the margin of society, and eventual manumission or death.

Critical Management Ethics - T. Klinkauer 2010-07-01 Written in the European tradition of Kant's philosophical trilogy on critique and Hegel's concept of ethical life it outlines the great traditions in ethical philosophy: Aristotelian virtue ethics, Kantian ethics, and utilitarianism. It presents modern ethics from Nietzsche, Adorno, and Habermas to Kohlberg's stages of moral development.

Slave Religion - Albert J. Raboteau 2004-10-07 Twenty-five years after its original publication, Slave Religion remains a classic in the study of African American history and religion. In a new chapter in this anniversary edition, author Albert J. Raboteau reflects upon the origins of the book, the reactions to it over the past twenty-five years, and how he would write it differently today. Using a variety of first and second-hand sources-- some objective, some personal, all riveting-- Raboteau analyzes the transformation of the African religions into evangelical Christianity. He presents the narratives of the slaves themselves, as well as missionary reports, travel accounts, folklore, black autobiographies, and the journals of white observers to describe the day-to-day religious life in the slave communities. Slave Religion is a must-read for anyone wanting a full picture of this "invisible institution."

Cultures and Identities in Colonial British America - Robert Olwell 2015-09-15 Prominent scholars of early American history offer fresh perspectives on colonial history and on early American attitudes toward slavery and ethnicity, native Americans, and the environment, as well as colonial, social, economic, and political development.

Teleoperation and Robotics - Jean Vertut 2013-03-13 It is a privilege to be asked to introduce this important work. Such a book has long been needed. Industrial manipulators and robots have caught the attention of the general public and become very fashionable in the last few years. The casual reader of current newspapers and magazines or the viewer of television and films might easily conclude that the development of mechanical hands, arms and legs or other mobility devices has progressed rapidly in only the last few years. Most people are unaware of the gradual orderly succession of creative designs and painstaking refinements which have been produced over a greater number of years. That story is carefully described in this volume, together with diagrams and photographs which document in detail this elegant phase in the history of machine design. This volume together with Volume 3A constitute the most complete and comprehensive work on manipulators and teleoperators. Jean Vertut and Philippe Coiffet are well known not only as authors but also as engineers who have produced some of the finest devices in the world. Of course for the complete history of manipulators and teleoperators one must look back to the artisans who crafted the delightful clock works, mechanical puppets and toys before and during the Renaissance.

The Slave's Narrative - Charles T. Davis 1991-02-21 These autobiographies of Afro-American ex-slaves comprise the largest body of literature produced by slaves in human history. The book consists of three sections: selected reviews of slave narratives, dating from 1750 to 1861; essays examining how such narratives serve as historical material; and essays exploring the narratives as literary artifacts.

The Slave in the Swamp - William Tynes Cowa 2013-09-13 First Published in 2005. Routledge is an imprint of Taylor & Francis, an informa company.

Atlantic Loyalties - Francis Andrew McMichael 2008-01-01 Integrating social, cultural, economic, and political history, this is a study of the factors that grounded--or swayed--the loyalties of non-Spaniards living under Spanish rule on the southern frontier. In particular, Andrew McMichael looks at the colonial Spanish administration’s attitude toward resident Americans. The Spanish borderlands systems of slavery and land ownership, McMichael shows, used an efficient system of land distribution and government patronage that engendered loyalty and withstood a series of conflicts that tested, but did not shatter, residents’ allegiance. McMichael focuses on the Baton Rouge district of Spanish West Florida from 1785 through 1810, analyzing why resident Anglo-Americans, who had maintained a high degree of loyalty to the Spanish Crown through 1809, rebelled in 1810. The book contextualizes the 1810 rebellion, and by extension the southern frontier, within the broader Atlantic World, showing how both local factors as well as events in Europe affected lives in the Spanish borderlands. Breaking with traditional scholarship, McMichael examines contests over land and slaves as a determinant of loyalty. He draws on Spanish, French, and Anglo records to challenge scholarship that asserts a particularly “American” loyalty on the frontier whereby Anglo-American residents in West Florida, as disaffected subjects of the Spanish Crown, patiently abided until they could overthrow an alien system. Rather, it was political, social, and cultural conflicts—not nationalist ideology—that disrupted networks by which economic prosperity was gained and thus loyalty retained.

Onesimus Our Brother - Matthew V. Johnson 2012 Matthew V. Johnson is senior pastor at The Good Shepherd Church (Baptist) in Atlanta. --